



*Canine Association of WA (Inc)*

**Chief Steward's Report \* (1)**

Type of Event \_\_\_\_\_

Club \_\_\_\_\_

Date of Event \_\_\_\_\_ Venue \_\_\_\_\_

Time Event Commenced \_\_\_\_\_ Concluded \_\_\_\_\_ Lights Used YES/NO \_\_\_\_\_

Time Judge/s Arrived \_\_\_\_\_

Protests\*(2) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Accidents \_\_\_\_\_

\_\_\_\_\_

Misdemeanours \_\_\_\_\_

\_\_\_\_\_

Aggressive Dogs \_\_\_\_\_

Non Entire Dogs (3\*) \_\_\_\_\_

\_\_\_\_\_

Other Incidents \_\_\_\_\_

\_\_\_\_\_

Chief Steward \_\_\_\_\_ (Signed) \_\_\_\_\_ Date \_\_\_\_\_

**Notes:**

\***(1)** This report is to be submitted to the Administrator of the Association with a copy to the Secretary of the club, no later than **TEN DAYS** after the conclusion of the event except where a protest is being referred to the Protests and Disputes Tribunal then the report is to be in the hands of, or posted before close of mail to the Association's Administrator Officer by the **SECOND WORKING DAY** following the show.

\* **(2)** A copy of the Committee of Enquiry's findings (minutes) are to be attached to this report.

\* **(3)** Any dog over the age of six months, which is not physically entire, should be reported by the judge or vetting officer to the Chief Steward and the details of the dog should be included on this report.

---

# CHIEF STEWARD'S CHECK SHEET FOR COMMITTEE OF ENQUIRY

CLUB: \_\_\_\_\_ DATE: \_\_\_\_\_

PROTEST FEE PAID (\$100.00). *Not applicable if Aggressive Dog Incident.*

LODGED WITH CHIEF STEWARD WITHIN ONE (1) HOUR OF INCIDENT

DID YOU SEARCH / CALL FOR WITNESSES

ADVISE DEFENDANT OF RIGHTS

WRITTEN STATEMENT FROM ALL PARTIES

PLAINTIFF

DEFENDANT

WITNESSES

IN ATTENDANCE

PLAINTIFF

DEFENDANT

WITNESSES FOR BOTH PARTIES

MINUTES COMPLETED IN **TRIPPLICATE**

SIGNED BY **ALL** PARTIES AS TO ACCURACY

WAS THE PROTEST / INCIDENT

UPHELD FORWARD TO CAWA  
(FEE RETURNED TO PLAINTIFF)

DISMISSED  
(FEE RETAINED BY AFFILIATE)

SUFFICIENT EVIDENCE NOT AVAILABLE  
REFERRED TO CAWA

CHIEF STEWARD \_\_\_\_\_

SIGNATURE \_\_\_\_\_

---

<b>DETAILS REQUIRED FROM COMMITTEE OF ENQUIRY</b>
---

**Complainant**

---

Membership Number

---

Address

---

Contact Number

---

Name of Dog/Person

**Defendant**

---

Membership Number

---

Address

---

Contact Number

---

Name of Dog/Person

**Witness**

---

Membership Number

---

Address

---

Contact Number

**Witness**

---

Membership Number

---

Address

---

Contact Number

**PLEASE ENSURE THAT THE COMMITTEE OF ENQUIRY CHECK LIST,  
COPY OF MINUTES AND ALL STATEMENTS ARE ATTACHED.**



